The Lies of Satan Regarding Abortion

But I am afraid that, as the serpent deceived Eve by his craftiness, your minds will be led astray from the simplicity and purity of devotion to Christ. (2 Cor 11:13)

Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand. ² And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years; ³ and he threw him into the abyss, and shut it and sealed it over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time. (Revelation 20:1-6)

"Many unnatural acts are being committed in the name of love. This evil is being disguised and tolerated as an intrinsic right like any other. Even some of My priests and consecrated virgins are being caught up into this web of evil, not realizing its terrible consequences. My dearest one, many false doctrines are being taught and for many the true Christ is never made known. The false prophets and self-proclaimed Messiahs are drawing many away from Me, the Way, the Truth and the Life. I am the true Messiah who was sent and the only one proclaimed as such by My Father. Seek Me for I only am truth, I only am the Christ."

(Sister Mildred Mary Neuzil, The Diary, OUR LADY OF AMERICA©, Lodi, Ohio, Pg. 40, Our Lord's words to Sister, July 13, 1981.)

And He who sits on the throne said, "Behold, I am making all things new " And He said, "Write, for these words are faithful and true." ⁶ Then He said to me, "It is done. I am the Alpha and the Omega, the beginning and the end. I will give to the one who thirsts from the spring of the water of life without cost. He who overcomes will inherit these things, and I will be his God and he will be My son. But for the cowardly and unbelieving and abominable and murderers and immoral persons and sorcerers and idolaters and all liars, their part will be in the lake that burns with fire and brimstone, which is the second death." (Revelation 21:5-8)

These passages address human history from creation to the fall of the angels and to the sin of Adam and Eve and the consequential servitude of mankind to the powers of darkness until the fullness of time and the birth of our Savior. The reality of sin, original and personal, effects an endless struggle with Satan's lies, so often presented to us by the seductively glamorous and powerful elite of this world who are under his influence. Satan is indeed the prince of "the world," all those forces opposed to God and His laws, as is so evident in contemporary society's growing reversal of the Natural and the Moral Law. We legalize sin and call it freedom when it is, in fact, spiritual enslavement. We must be living in that period of time when Satan is unbound and released upon the world. In our last newsletter we recounted Jesus' words to Sister Mildred as stated in her June 5, 1957 letter to her spiritual director, Father Paul F. Leibold.

"My little, white dove, the evil spirits have been let loose upon the earth because love has grown cold in the hearts of men. Only sacrificial souls will be able to cast them forth into the infernal abyss from which they have come forth.

What are some of these lies of Satan regarding abortion? To those who claim there is a right to abortion or that a woman's body is her own and she can do with it what she wants, we boldly declare that idea is a lie. God is the Alpha and the Omega, the Creator and Author of all life, all creation. As Author, He alone owns the copyright and has complete authority over every creature and over life and death. Any violation of His copyright is criminal, theft, a lie, and merits

judgment. No woman, no man, no lawmaker, no greedy profiteer, can claim abortion is a right when, in fact, it is the greatest violation of human rights known to man, for it denies the most fundamental right of all, which is the basis of all other rights, the right to life of every child in the womb. God is perfection; therefore, there is no imperfection, contradiction or change in Him, or He would not be God. His authority over all that He has made is forever, the same yesterday, today and tomorrow; it is absolute! No creature can claim what belongs to the Creator alone. But now, thus says the LORD, your Creator, O Jacob, And He who formed you, O Israel, "Do not fear, for I have redeemed you; I have called you by name; you are Mine! (Isaiah 43:1) God owns us by the right of creation and by the right of redemption. Therefore, no creature has the right to take the life of another, especially not of the most innocent and helpless, a life that one is responsible for by the very Natural Law that makes parents responsible for the life they helped bring forth. Taking the life of an innocent and helpless child in the womb is not only a sin against nature but against the Moral Law which states, "Thou shalt not kill." Let us call abortion what it really is, without euphemisms, the murder of innocent life, sin, a theft of the right that belongs to God. We do not belong to ourselves; we belong to God.

No creature is the cause of its own existence or sustenance for all eternity. While we share in the procreation of new life; we do not cause it. It comes about by the Law of Nature God ordained for the human family as the basic unit of society, established on the institution of marriage between one man and one woman who unite in the conjugal act to become one flesh, and in that union, bring forth new life. This is the primary purpose for which God created sex. It was not created for mere pleasure or empowerment of the powerful and evil over the weak and the innocent. Science has already confirmed what the Catholic Church has always taught, that life begins at conception, the moment the egg and the sperm unite. At that moment a new human being comes forth with a unique genetic code, human DNA, and an individual identity that is irrepeatable in history. One's sex, personality, strengths, weaknesses are all part of the genes inherited from the father and the mother and are present at conception. Each parent carries half of the genetic code and, therefore, both are necessary in God's order of the procreation of the humanity of the child. At the moment of conception, God infuses that supernatural reality of an immortal soul into the child, making it in His image and likeness as a person with the gifts of intelligence and free will. With that immortal soul comes the child's personhood and all the intrinsic rights inherent to personhood, especially the rights to life, liberty, self-determination, dignity and worth as God ordained for the human person made in His image. No creature can bestow the immortal soul and personhood, and therefore, not the intrinsic rights of the human person. Again, no human person or institution bestows that intrinsic right to life on another and no human person or institution can take it away. When we pretend that we can take away the right to life and make that error a law in defiance of God's rights over life, we call down God's judgment upon ourselves and upon our nation, as noted in the passage from Revelation. In the end, the All Holy, Eternal One Who sits on the throne will judge every sin against His Absolute Authority and His laws which were established for our own good and for the continuation of the human race on earth. He will bring justice to the millions whose innocent blood has been crying out to heaven for it. This is ultimate truth; the Creator is always the authority over the creature and the creature is always subordinate to the Creator. Pride denies that truth and reverses it, becoming the root of all sin and leads to disobedience and opposition to God. Lucifer is the master liar and deceiver and instigator of invalid law. Laws contrary to Divine Law are not valid human laws; they must be opposed by all who honor God. There can never be a right to abortion or murder or suicide or euthanasia, or to the use of anything before, during or after the conjugal act that would cause an abortion because God alone has authority over life and death. There can be no right to anything immoral or unnatural. Life is absolutely sacred to God. It does not belong to us; it belongs to Him alone.

Other lies claim abortion is love for women, for other existing children, or for society by controlling population and preserving the earth's resources for future generations. As for the issue of love. God alone is Love by essence, totally self-less and other centered: the term we use to describe this reality of true love is agape. No human love or definition of love can come close to this totally self-less, unconditionally other-centered love that is the love of God for His creatures. We desecrate the term "love" by using it for everything from food, clothes, music, to someone we just met or other endeavors dear to ourselves. True love wills and chooses the good of another without thought for oneself. No human person is capable of such pure love. so human love is always faulty and limited. Anyone seeking an abortion cannot possibly be thinking rightly of what is good for the other, the baby. No end can justify such an evil means. Choosing another's death for one's own welfare is certainly not love. Some claim abortion is love for one's other children, for it gives one more to give to them. What more can you give, material things, when you have deprived them of a sibling they might know and love for all eternity? Life itself is more valuable than any material things. There is a hierarchy of value in life that must rule our decisions; spiritual values are always higher than material ones and are more in line with the true definition of love and goodness. Others argue we need abortion because there are not enough resources to feed the world, so we must limit population. The World Hunger Association refutes that claim. "The world produces enough food to feed everyone." The real problem is an inequitable distribution of the earth's resources because the greed of an increasingly smaller number of people is consuming an ever-increasing amount of the resources. Other problems have to do with climate, transportation, education, poverty, uneven populations, and violence in areas where political tyrannies keep food from getting to those in need .https://www.worldhunger.org/world-hunger-and-poverty-facts-and-statistics/

Everything any man or woman says can only be partial truth, for his life and understanding is limited by the very nature of his temporal existence and by the reality of sin in the human condition. To say abortion is a love for women is fallacy, as records show there have been at least 374 known deaths of women in botched abortions since the Roe v. Wade law was passed. Medical studies also link abortion to breast cancer, and that is not good for women. To those who claim it is valid healthcare, we ask, healthcare for whom? If for the mother, what about the child in the womb? The child's body, though inside, is distinct from that of the mother and should enjoy the same care. And fathers, have they no rights as regards abortion? Do those who promote abortion rule unfairly and discriminate against the rights of others? Do the greedy corporations, individuals and clinics profiting from the abortion industry pay off lawmakers in campaign contributions so they continue to legislate in their favor? Abortion is barbaric and brutal, slaughtering children limb by limb and selling their body parts! What decent human being can tolerate such inhumane practices? According to the two leading reporting agencies on abortion, the US Center for Disease Control and the Guttmacher Institute, there have been over 60 Million abortions in the United States alone since Roe v. Wade became law in 1973; however, reporting is not mandatory and California has not reported abortions done in that state since 1998. Nor have several other states, making the number likely much higher than any reported statistic. The blood of these massacred innocents in the womb must cry out to heaven as surely as Abel's blood did! https://www.focusonthefamily.com/socialissues/life-issues/dignity-of-human-life/abortion-statistics

The world as a whole has stood up to genocides throughout history, but is not standing up to this genocide of a whole class of people being discriminated against, children in the womb. To those who call children in the womb mere blobs of tissue, we have already cited medical and theological confirmation that they are human persons at the moment of conception. We also have the witness of the ages that have never doubted that children in the womb are human persons entitled to life. God created us a little less than a god but we seem to keep reducing

ourselves to the level of the animal. We are responsible for our brothers and sisters in the human family, from the first moment of conception to the point of natural death.

Then the Lord asked Cain, "Where is your brother Abel?" He answered, "I do not know. Am I my brother's keeper?" God then said, "What have you done? Your brother's blood cries out to me from the ground! Now you are cursed and banished from the ground, which has opened its mouth to receive your brother's blood from your hand...." (Genesis 4:10)

Mindful of our sins against humanity, let us remember that God has a bias toward his creatures, even in their sinfulness. While He hates sin vehemently, He regards the repentant sinner with an infinite charity. We turn to Pope St. John Paul II's encyclical letter, **EVANGELIUM VITAE**, to grasp a deeper understanding of God's love, so not even our sins, abortion or any other sin, can separate us from the love of an all merciful God. In light of His Love, may we better understand the utter sacredness of life, the incomparable worth of the human person, and the responsibility of believers to proclaim the Gospel of Life.

Man is called to a fullness of life which far exceeds the dimensions of his earthly existence, because it consists in sharing the very life of God. The loftiness of this supernatural vocation reveals the greatness and the inestimable value of human life even in its temporal phase.... At the same time, it is precisely this super-natural calling which highlights the relative character of each individual's earthly life. After all, life on earth is not an "ultimate" but a "penultimate" reality; even so, it remains a sacred reality entrusted to us, to be preserved with a sense of responsibility and brought to perfection in love and in the gift of ourselves to God and to our brothers and sisters. ...

Even in the midst of difficulties and uncertainties, every person sincerely open to truth and goodness can, by the light of reason and the hidden action of grace, come to recognize in the natural law written in the heart (cf. Rom 2:14-15) the sacred value of human life from its very beginning until its end, and can affirm the right of every human being to have this primary good respected to the highest degree. Upon the recognition of this right, every human community and the political community itself are founded.

In a special way, believers in Christ must defend and promote this right, aware as they are of the wonderful truth recalled by the Second Vatican Council: "By his Incarnation the Son of God has united himself in some fashion with every human being". This saving event reveals to humanity not only the boundless love of God who "so loved the world that he gave his only Son" (Jn 3:16), but also the incomparable value of every human person. The Church, faithfully contemplating the mystery of the Redemption, acknowledges this value with ever new wonder. She feels called to proclaim to the people of all times this "Gospel", the source of invincible hope and true joy for every period of history. The Gospel of God's love for man, the Gospel of the dignity of the person and the Gospel of life are a single and indivisible Gospel. (Paragraph 2)

I have loved you with an everlasting love... (Jeremiah 31:3)
I have called you by name and you are Mine! (Isaiah 43:1)

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