

Part III -

What Does Our Lady Want Us To Do?

1. “PRAY AND DO PENANCE” IN ATONEMENT FOR SIN

Help me save those who will not save themselves. Help me bring once again the sunshine of God’s peace upon the world....Pray and do penance, my sweet child, that this may come to pass. Trust me and love me; I so desire it. (Sr. Mildred Mary Ephrem Neuzil, Diary, “Our Lady of America®, Fostoria, OH, Pg. 15)

O my small one, beloved of my Son’s Heart, prepare yourself by prayer, penance, and suffering for what is to come. (Diary, Pg. 24)

Beloved daughter, there is no true love unless there is sacrifice. A selfish heart cannot love because it is filled with self and so has no room for love. (Complete Diary, Pg. 43)

To pray is to live in the Divine Presence, for prayer is the lifting of the mind and heart to God every moment of the day. God wants our morning offering, our Angelus, our night prayer, meal prayers, our Eucharistic and liturgical prayer, our formal and our private prayers, our singing-prayer, our resting-in-His-Spirit prayer, our prayer for priests in this Year of the Priest, our conversations with Him about everything, our petitions for our daily bread, our thanksgiving prayer and prayers of praise, our contrition prayer and sorrow for sin, and most of all, that prayer that is silent in His Presence so we might simply listen to Him and hear His voice. “I know Mine and mine know Me.” If we never keep still, how can we hear Him? “Be still and know that I am God.”

St. Paul develops beautifully the doctrine of the Mystical Body of Christ and our responsibility for one another in our common humanity and in that one Body which is the Church. We are our brothers’ keepers. When one part of the body hurts, the whole body feels the pain. So our prayer and penance must be offered for others as well as for ourselves, and especially for those most in need, those who have no one to pray for them. The Poor Souls cannot help themselves; they need our prayer. Scripture exhorts us to pray for those who have died. Sr. Lucia questioned Our Lady of Fatima about a girl she knew who had died and Our Lady answered: “She will be in purgatory until the end of the world.” What a horrible thought to think a young girl could deserve such punishment! Sr. Lucia comforts us with the knowledge that God, in His mercy, accepts the prayers and sacrifices loving souls offer Him for the benefit of those who are in this place of expiation. Let us not underestimate the truth that the holiness of one can save the many. Jesus is our unending witness to that Truth.

From this (Divine Indwelling) will spring a deep life of prayer and a love for penance as the discipline needed to convert all peoples to a serious preparation for the coming of my Son and His Kingdom.

(Complete Diary, Pg. 37)

My little white dove, do you know what I find most lacking in the world today? It is FAITH. ... Pray and sacrifice yourself, My child, that faith may once again find entrance into the hearts of men. (Diary, Pg. 5)

To her beloved sons, the priests, Our Lady says:

Dear sons, I ask you to practice self-denial and penance in a special manner, because it is you who must lead my children in the way of peace. ... If, therefore, you love my Son and wish to honor me, heed my admonition and be the first to give the example of a life of penance and self-denial. Thus, by sanctification from within you, you will become a bright and burning light to the faithful, who look to you for help and guidance. (Dairy, Pg. 20)

We are reminded of Our Lady's request to the three children of Fatima, "Are you willing to offer yourselves to God and bear all the sufferings He wills to send you, as an act of reparation for the sins by which He is offended, and of supplication for the conversion of sinners?" We are again reminded of Our Lord's offer of the crown of thorns and cross to Sr. Mildred, and on another occasion, asking if she would be willing to suffer for souls. She refused Him nothing and He laid her on the altar of sacrifice. This message of Our Lady of America makes it clear that we are ALL asked to suffer for the conversion of sinners and the salvation of souls, our own and others. Suffering is a part of life, but grace makes it a redemptive part of life.

In 1957 Our Lady pleads with Sr. Mildred (and through her with us):

My daughter, will my children in America listen to my pleadings and console my Immaculate Heart? Will my loyal sons carry out my desires and thus help me bring the peace of Christ once again to mankind? ... Do not forget your poor Mother, who weeps over the loss of so many of her children. (Diary, Pg. 15)

Tell my faithful ones who are working so diligently for my cause that I am most grateful but urge them to do all in their power to continue even in the midst of sacrifice and suffering. They will not be alone in their struggle. Myself, with the holy angels, will be always with them to help, fight and encourage. Get this message to them quickly as the time is shorter than ever. (Complete Diary, Pg. 39- 1981)

Our Lady tells us, her children in America, that unless we do penance by mortification and self-denial and thus reform our lives, God will visit us with punishments

hitherto unknown to us. Sin has temporal punishment due it; to satisfy God's perfect justice, it must be satisfied. Our Lady asks no great deeds of martyrdom of most of us, but only the **way of spiritual childhood, accepting the crosses of daily life** and the little things that take on great proportion when done with great love. Bishop Fulton J. Sheen speaks of a universal law that says, **"No one shall be crowned unless he has struggled."**

While Jesus atoned for our sins on Calvary, each must share in that redemptive act to make it effective for ourselves and others in the body of Christ. One might restore the Friday abstinence or a day of fast. We have the First Friday devotion for reparation and the First Saturday Communions of reparation. There should be some self-denial in every day's routine, like exercise for the soul. We find time to exercise the body to keep us from getting old before our time; let us find time for spiritual exercises and engage in a healthy diet of fasting. In the realm of the spirit we grow younger as we age, for we grow nearer to the beatific vision that is Eternal Youth in God. In the spiritual order, we must become little children again. "Unless you become as little children you shall not enter the kingdom of heaven."

Weep, then, dear child, weep with your Mother over the sins of men. Intercede with me before the throne of mercy, for sin is overwhelming the world and punishment is not far away. (Diary, Pg. 34)

2. "MAKE THE ROSARY A FAMILY PRAYER"

"If possible, the *family rosary* should be prayed every day with as many members of the family who may be present." (Complete Diary, Pg. 39- 1981)

Making the rosary a family prayer is very pleasing to me. I ask that all families strive to do so. But be careful to say it with great devotion, meditating on each mystery and striving to imitate in your daily lives the virtues depicted therein. Live the mysteries of the rosary as I lived them, and it will become a chain binding you to me forever. They who are found in the circle of my rosary will never be lost. I myself will lead them at death to the throne of my Son, to be eternally united to Him. (Diary, Pg. 21-1957)

Numerous encyclicals by various Popes have been written on the importance of the rosary as a profession of Faith, an entrance into the mysteries of Christ's life in line with Sacred Scripture and liturgy. The greatest prayer we have is the Eucharist. The rosary is hailed as the next greatest prayer. Lucia of Fatima reflected on why Our Lady asked for people to pray the rosary every day and did not ask that they go to Mass and Communion every day. She suggested that perhaps Our Lady, in her kind understanding, asked for the rosary, not because it is greater than the Eucharist, but because it is the most possible for everyone to do every day. Many cannot attend Mass daily because of their life situations, work, and other reasons, but everyone, learned and simple alike, can carry a rosary and pray anywhere, anytime, turning their hearts and minds to the mysteries of God revealed

to us in the mysteries of the rosary. May we all be found in this wondrous circle of Our Lady's rosary.

The Church has always attributed particular efficacy to this prayer, entrusting to the Rosary the most difficult problems. At times when Christianity itself seemed under threat, its deliverance was attributed to the power of this prayer, and Our Lady was acclaimed as the one whose intercession brought salvation.

(Pope John Paul II the Great, Rosarium Virginiae Mariae, On the Most Holy Rosary, October 16, 2002)

3. PRAY THE PRAYER TO THE IMMACULATE CONCEPTION DAILY

Our Lady asks that this prayer “should be prayed once a day and perhaps more than once if this can be done.” (Complete Diary, Pg. 39- 1981)

I am pleased, my child, with the love and honor my children in America give to me, especially through my glorious and unique privilege of the Immaculate Conception. I promise to reward their love by working through the power of my Son's heart and my Immaculate Heart miracles of grace among them. I do not promise miracles of the body, but of the soul.

... For it is mainly through these miracles of grace that the Holy Trinity is glorified among men and nations. Let America continue and grow in its love for me, and I in return, in union with the Heart of my Son, promise to work wonders in her. My child, I desire that this be known. (Diary, pg. 10)

Our Lady promised that her statue in the National Shrine would be a safeguard for our country. How we need that protection now! How easy it is to recite the ejaculation Our Lady taught Sister Mildred: “By thy holy and Immaculate Conception, O Mary, deliver us from evil.” Every evil, the evil one himself!

4. PARTICIPATE MEANINGFULLY IN THE EUCHARIST

The Eucharist is the source and summit of the Christian life. The other sacraments, and indeed all ecclesiastical ministries and works of the apostolate, are bound up with the Eucharist and are oriented toward it. For in the blessed Eucharist is contained the whole spiritual good of the Church, namely Christ himself, our Pasch.”

(Catechism of the Catholic Church, #1324)

Thus not only is the Eucharist the greatest sacrament because it contains Christ Himself, but it is also our greatest prayer whereby we offer back to the Father the very gift He gave us to be a most pleasing and perfect sacrifice to offer Him. It creates the Church for it unites us all into one living, Mystical Body of Christ. It is the gift whereby we receive into our very flesh the living God Himself as we receive Him in Holy

Communion. How casual and distracted, irreverent, routine and so often sacrilegious we have become about so great a mystery, so great a gift! Many saints have declared that if we really understood how awesome is this gift of the Eucharist, we would humbly crawl down the aisle to receive our Lord. Let us turn more deeply inward and bid Our Lady lend us her heart to receive Him more worthily, as we are not and can never be worthy to receive Him. The Eucharist is God's precious gift to us. Let us treasure it and show Him how grateful we are.

The Third Commandment of the Lord says to keep holy the Lord's day. To do so we are obligated to attend Mass every Sunday. Those who can are urged to go daily, and to go with reverence, prepared and dressed appropriately in "Sunday clothes" as befits coming into the house of God. While God does not look at our clothes but at our hearts, our clothes do speak about the respect or lack of it that we have for God. Our clothes should especially be modest as befits His infinite Purity. We would not think of dressing shabbily when going to visit the President of our country, but no creature can be greater than our God! Our Lady spoke especially to the lack of understanding and reverence at Mass.

Beloved daughter, to many the Holy Sacrifice of the Mass no longer has meaning. These have lost spiritual sensitivity of reaching out and touching the wounded hand of my Son. In a special way, during the Holy Sacrifice Jesus comes in close contact with those who meet Him in a profound act of faith in a deep sense of His Divine and human presence. It is a great loss when one loses the spiritual sight of the Son that the Father sent to guide us into the Eternal Visions. (Pg. 40-1981)

"Unless you eat the flesh of the Son of man and drink His blood, you will have no life within you." (Jn 6:53)

While Our Lady does not speak directly to the topic of Adoration of the Blessed Sacrament, the Church teaches us that the Blessed Sacrament is the extension of the Eucharistic celebration whereby the Lord Whom we have received in the Eucharistic Presence remains with us in the tabernacles on our altars and waits for us to keep Him company. It is here where our Lord speaks those pleading words He spoke to His apostles the night of His agony: "Could you not spend one hour with Me?" It should become commonplace to have Adoration Chapels, Holy Hours, Forty Hours, Eucharistic Congresses and processions. Some of us tithe our money for the work of the Lord; why do we not tithe our time to sit with Him for a while, too? We spend so much prime time before the TV; do we ever give God a little prime time, too?

When the angel appeared to the Fatima children and gave them Communion, he taught them this adoration prayer and asked them to offer their communions for those who abuse this most Blessed Sacrament.

O most Holy Trinity, Father, Son and Holy Spirit, I adore thee profoundly. I offer you the most Precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference by which He is offended. Through the infinite merits of the Sacred Heart of Jesus and the Immaculate Heart of Mary, I beg the conversion of poor sinners.

In the 1958 letter to Father Leibold on the “Secret of Secrets,” Sr. Mildred says Jesus came to her on Holy Thursday, holding on His hands the Host and the Chalice, saying:

I am the Host of every Communion. I am Life to all who partake of Me. They who do not eat Me will die, for no one can live who does not partake of Me, for I am Eternal Life. Come, beloved souls, poor sinners so dear to the Heart of Your Host. Come receive Me that you may live and enjoy everlasting happiness in the Kingdom of My Father Who is your Father also. This I have obtained for you through My Body and Blood sacrificed for you on Calvary and become your Food and Drink in the Holy Mass offered constantly for you. Do not disappoint My hopes for I have waited long, oh so long for you. Bring joy to My Heart by letting Me come into yours. It is I alone Who can bring you happiness, for only in Me is joy found in its fullness. Come, that you may have Life.

O Sacrament most holy, O Sacrament divine. All praise and all thanksgiving be every moment Thine.

5. FULFILL THE DUTIES OF YOUR STATE IN LIFE

The Church has always taught that we fulfill the Will of God when we fulfill the duties of our state in life. It is interesting to note how many times when Our Lady appeared to Sr. Mildred, Sister would excuse herself to go do her work, saying if she did not do it, there would be no one else to do it. How Our Lady smiled at her and quietly followed her through the tasks or waited for her to return.

On the feast of the North America martyrs September 26, 1956, when Our Lady appeared to Sister as “Our Lady of America®,” Sister writes:

She was very beautiful and her smile held me. But I became conscious of the fact that the other Sisters were leaving the chapel, and I, too, had to go as obedience directed me. I said to Our Lady, “Please forgive me, Mother, but I do have to go now or my work will not get finished.” Our Lady understood, but she did not leave me. When I entered my room, she was there waiting for me. ... As I had to hurry about my tasks, I could not give Our Lady all the attention I longed to, but every now and then I would direct a glance of love toward her. Our Lady stood there smiling as I had seen her in the chapel. All

that day I was conscious of Our Lady's presence in a very special manner, in a way that was distinctly new to me. (Pgs. 10-11)

No doubt, if we take the duties of our lives as seriously, Our Lady will smile on us, too.

6. UPHOLD CHASTITY OF LIFE AND PURITY OF HEART

Assuage the sorrow of my Heart over the ingratitude of sinful men by the love and chasteness of your lives. ... take me in that I may teach you to live in great purity of heart which is so pleasing to God. Be my army of chaste soldiers, ready to fight to the death to preserve the purity of your souls. (Diary, pg. 12)

We must flee temptations to sin and occasions of sin and the hardening of our spiritual sensitivity by overexposure to immoral and violent behavior and vulgar language, especially with movies and TV and places that lend themselves to addiction and indulgence and compromises of purity.

My child, I entrust you with this message that you must make known to my children in America. I wish it to be the country dedicated to my purity. The wonders I will work will be the wonders of the soul. They must have faith and believe firmly in my love for them. I desire that they be the children of my Pure Heart. I desire, through my children in America, to further the cause of faith and purity among peoples and nations. Let them come to me with confidence and simplicity, and I, their Mother, will teach them to become pure like to my Heart that their own hearts may be more pleasing to the Heart of my Son. (Diary, Pg. 11)

Dear child, evil is so insidious that it often passes for good. The simple and pure of heart alone can detect the difference. (Diary, Pg. 40)

7. PRACTICE HUMILITY AND SIMPLICITY OF LIFE

Our Lady constantly addresses Sr. Mildred as “my little one,” my sweet child,” “my daughter,” “O child of my Pure Heart,” “my small one,” “my poor child,”—all words denoting a lowly or humble state. In 1980 she tells Sister she is not being accepted because she is a “small one.” But nothing describes the importance of humility so well as Our Lady's words to Sister: **“My Son is in love with your lowliness.”**

In a letter to Father Leibold dated August 16, 1956, Sr. Mildred states: “Pride must be the great sin of our times, or at least one of the great ones, for Our Lord speaks so often about humility.” He says:

**My Heart speaks to the humble. It is they who hear My Voice.
Be humble My children, be humble and pure of heart. Then will I come
and dwell with you.**

My little white dove, how humility and simplicity are despised by the proud of this world. Oh what a loss they suffer. For despising the humble, Christ will judge them.

Jesus, meek and humble of heart, make our hearts like unto thine!

8. IMITATE THE SIMPLE VIRTUES OF THE HOLY FAMILY

It is the wish of my Son that fathers and mothers strive to imitate me and my chaste spouse in our holy life at Nazareth. We practiced the simple virtues of family life, Jesus our son being the center of all our love and activity. The Holy Trinity dwelt with us in a manner far surpassing anything that can ever be imagined. For ours was the earthly paradise where once again God walked among men.

As in our little home no sin was to be found, so it is the wish of the Heart of my son and my Immaculate Heart that sin should, as far as possible, be unheard of in the homes of our children.

The Divine Trinity will dwell in your midst only if you are faithful in practicing the virtues of our life at Nazareth. Then, you also, my children, you also will become another paradise. God will then walk among you and you will have peace. (Diary, Pg. 8)

St. Joseph addressed the imitation of the earthly trinity that so perfectly mirrors the heavenly Trinity in these words to Sr. Mildred.

Dear child, I was king in the little home of Nazareth, for I sheltered within it the Prince of Peace and the Queen of Heaven. They looked to me for protection and sustenance, and I did not fail them. I received from them the deepest love and reverence, for in me they saw Him Whose place I took over them. ... The imitation of the Holy Family, my child, of the virtues we practiced in our little home at Nazareth is the way for all souls to that peace which comes from God alone and which none other can give.

All life comes by way of the family, and it is through the family that God chose to bring salvation to the world. It is the Holy Family that brought our Savior into our world. Who better can teach us to live in deepest communion with that Sacred Humanity than they? Sister Mildred states in her Diary that “already in the early 1940’s it was made known to me interiorly that my mission was to converge towards the sanctification of the family.” The family, reflection of the Trinitarian communion, has as its model the family of Nazareth.

Through God’s mysterious design, it was in that family that the Son of God spent long years of a hidden life. It is the prototype and example for all human families. It was unique in the world...it will not fail to help Christian families...to fulfill with joy the plan of God in their regard.

(Pope John Paul II the Great, Familiaris Consortio, "On the Family," December 15, 1981, Pg. 86.)

With respect to the family and the home, Our Lady promised that a picture or statue of her in the home will be a protection for that home. (Diary, pg. 25)

9. DEVOTION TO OUR BLESSED MOTHER

But to make your hearts grow more and more like to the Heart of the Son, you must go to the Mother, whose heart is most like His. From this Pure and Immaculate Heart you will learn all that will make you more pleasing to the divine Heart of the Son of God. The Holy Trinity looks down with infinite delight upon such souls and makes them its heaven upon earth.

Come to me, my children, come to me and learn. There is much I would teach you. It is for your own happiness and eternal salvation. Do not disregard the voice of your Mother. It is the voice of love trying to save you from eternal ruin.

O child of my Pure Heart, tell my children to come to me and learn this true love of my Son, which is so necessary for their peace of soul.
(Diary, Pg. 16)

What am I to do, child of my heart, when my children turn from me?
(Diary, Pg. 18)

Jesus grieves with Sr. Mildred:

My Heart grieves over My children in the world. Their hearts are being drawn farther and farther away from Me. They will not even listen to My Mother, because they have never been taught to listen. (Diary, Pg. 5)

Will we be among those who continue to refuse to listen to the pleading voices of Jesus and His Mother? Or will we be so blessed as to learn the secrets of God from her Pure and Immaculate Mother's heart that is so pleasing to His?

My heart, my Immaculate Heart, is the channel through which the graces of the Sacred Heart are given to men." (Diary, Pg. 18)

10. HONOR ST. JOSEPH ON THE FIRST WEDNESDAY OF THE MONTH

I bring to souls the purity of my life and the obedience that crowned it.

All fatherhood is blest in me whom the Eternal Father chose as His representative on earth, the Virgin-Father of His own Divine Son. Through me the Heavenly Father has blessed all fatherhood, and through me He continues and will continue to do so till the end of time.

My spiritual fatherhood extends to all God's children, and together with my Virgin Spouse I watch over them with great love and solicitude.

Fathers must come to me, small one, to learn obedience to authority: to the Church always, as the mouthpiece of God, to the laws of the country in which they live, insofar as these do not go against God and their neighbor.

Mine was perfect obedience to the Divine Will, as it was shown and made known to me by the Jewish law and religion. To be careless in this is most displeasing to God and will be severely punished in the next world.

Let fathers also imitate my great purity of life and the deep respect I held for my Immaculate Spouse. Let them be an example to their children and fellowmen, never willfully doing anything that would cause scandal among God's people.

Fatherhood is from God, and it must take once again its rightful place among men. (Diary, Pg. 27)

St. Joseph spoke of his special protection of the Holy Father, the Church and the home. He said Jesus and Mary wished that his pure heart, so long hidden and unknown, be honored on the First Wednesday of the month by reciting the Joyful Mysteries of the rosary in memory of his life with Jesus and Mary on earth. He asked that we receive Holy Communion that day in union with the love he received from the Savior the first time and every time he held Jesus in his arms. (Diary, pgs. 30-31)

Those who honor me in this way will be consoled by my presence at their death, and I myself will conduct them safely into the presence of Jesus and Mary. (Pg. 32)

11. PREPARE OUR YOUTH TO LEAD THE RENEWAL

In February of 1958 Our Lady expressed her particular interest in the *youth* of our nation and said they must be leaders of this renewal on the face of the earth and youth from other nations would follow them.

But the youth must be prepared, and this must be done by instilling into them, not only the knowledge of the Divine Indwelling, but a serious study of It, a living It in such a way that the Divine Presence becomes, as it were, an intimate and necessary part of their life and daily living. From this will flow a great love, a conflagration that will envelop the world in the flames of Divine Charity. This is what Our Lady is working for, because this is the great desire of her Divine Son, and it is to the youth of America that she is holding out this challenge. A medal which Our Lady asked to be made is to be their shield against evil. ...

It was made known to me that those, particularly the youth, who are willing wholeheartedly to follow Our Lady in her great battle against evil would bear the special title of “Torchbearers of the Queen.” This torch, of course, is Divine Love, for it is Love alone that will conquer hate and all that hate brings with it. (Diary, pg. 25)

The 1995 letter of Mary Ziegman to Sister Joseph Therese records Sister Mildred’s recounting of Our Lady’s words on the young people.

The young people will be spreading it all over and it will become a new world. This is why the evil spirit Lucifer hates you so. He will do everything he can to stop it (the message of the Indwelling of the Trinity), to make you suffer so that you will lose confidence. But don’t ever lose it. Trust me. It will not last forever. I am depending on you and your confidence in me.

When we read of this hatred of Lucifer for the Divine Indwelling and for Sister Mildred who has brought us this message, we understand how the evil spirits have gotten into men blinded by human wisdom to violate the integrity of the message and its copyright by deleting that awesome prayer to the Indwelling Trinity that is the sanctification of mankind and an end to Satan’s power over us. We can also understand why they want to remove the later messages that outline the reform of life Our Lady asks for which would effect our transformation into the image of the Sacred Humanity so pleasing to that Most Holy Trinity. We understand as well why these blinded men have waged so vicious an attack upon the innocence and goodness of the remaining Sister charged with the protection of the purity and integrity of the message.

Live my Triune God, so live in me that all I do be done by Thee; that all I think and all I say will be Thy thoughts and words this day!

12. DEVOTION TO THE ANGELS

We are all familiar with the angel Gabriel from Scripture and Michael from the battle against Lucifer. In this message Gabriel is identified as the angel of purity and Michael as the angel of peace. We have also read in Sister Mildred’s letters how St. Michael was sent by God to be her constant protector against Satan who hated her so because of her mission on behalf of the Indwelling Trinity that would lead God’s people to holiness from within and away from his consuming dark power in the world without. We are likewise familiar with the Church’s teaching on guardian angels for people, especially the baptized, and of the choirs of angels. Tradition indicates that even Nations may have guardian angels, too. It does not surprise us then to see two special angels appear to Sister Mildred who identify themselves as Sultra, Power of God and Guardian and Protector of the United States, and Sardus, Strength of God and Guardian and Protector of America. They speak thus to Sister:

I am the Angel Sultra, sent by the Almighty whose faithful servant I am, to help the people of God in their hour of need. I have been appointed guardian, protector and defender of the United States of America whose people honor and love the Immaculate Virgin, the Queen of Angels and have dedicated their land to Her. (Diary, Pg. 41)

I am the Archangel Sardus, Protector, Guardian and Defender of America whose soil is saturated with martyrs' blood and honors so highly the Queen of Heaven and Her holy Spouse who work only to further the Kingdom of Jesus. (Diary, Pg. 42)

Note their confirmation of the United State's honor to Our Lady as Patroness under the title of her singular privilege of the Immaculate Conception, so fitting with her first appearance as Our Lady of Lourdes where she first identified herself as such. Note, too, the connection to martyrs' blood saturating our soil and Our Lady's first appearance in honor of the feast of the North American martyrs. *There are no accidents with God!* Everything is ordered to His purpose in a magnificent plan for our salvation. Sister Mildred says these two angels would fight together side by side, aided by an army of their companion Spirits. When Sister feared the burden of leadership would be too great for the United States without some special help from heaven, she was assured by Our Lady that St. Michael and the whole army of Blessed Spirits would assist us. "Myself with the holy angels will be always with them to help, fight and encourage," Our Lady said. Did not Sister Mildred herself experience the constant companionship of a whole host of angels always around her? In the letter from Mary Ziegman she says, **"When Our Lady comes, the Angels come also. Sometimes while I am doing my work, the Angels fill the kitchen. I can feel them around me."** Was not her favorite saying to those departing her company, "May the angels go with you?" Did Our Lady not inspire the words in the Prayer to the Immaculate Conception...

**May your valiant Spouse, St. Joseph, with the holy Angels and Saints, assist you and us in
"renewing the face of the earth?"**

Then amen! May the angels be with us!

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