

**Our Lady of America Appeared to Sister Mildred
Like the Young Girl of the Annunciation
when She became the Immaculate Tabernacle
of the Indwelling God**

Our dear Mother showed herself to me in a special way around 11:30 on the morning of November 22 [1957]. The next day, a Saturday, the experience was more detailed as more was shown to me, or perhaps I had not noticed details the day before. This vision of herself is very important, as it reveals Our Lady as she really and truly was, the Immaculate Tabernacle of the Indwelling God. (Sister Mildred (Mary Ephrem) Neuzil, The Diary, OUR LADY OF AMERICA, Tiffin, Ohio, Pg. 22, the image of Our Lady of the Divine Indwelling.)



*Teenage Mary at the
Annunciation---Church of
the Annunciation,
Nazareth, Israel*



*Our Lady of the Divine
Indwelling© 2012 – Artist
D.M. Halsted*

With the Annunciation we address Mary's singular privileges of her Immaculate Conception, her Divine Maternity as Theotokos, God-bearer, and her Perpetual Virginitly. Being destined to be the Mother of Jesus, the Mother of God, she was preserved from all stain of sin and was consecrated completely to God's Divine Will in the plan of salvation; hence, her Perpetual Virginitly. All these privileges are intimately intertwined with her titles in the message of Our Lady of America, the Mediatrix or channel of Christ's grace to mankind and co-Redemptrix with Christ in our salvation. She is the Immaculate Tabernacle of the Indwelling God, for the Word of God took flesh and dwelt within her all pure, Virgin-womb. She is the Ark of the New Covenant, bearing within her body the Eternal High Priest, the Bread of Life, and the New Moses with His New Law of Love. Being Mother of the King of kings and Lord of lords, Ruler of heaven and earth, she is the Queen-Mother of His kingdom, seated at his right hand, crowned Queen of heaven and earth. As Queen she has great power; as Mother, she has unbounded compassion and mercy.

Why is August dedicated to the Immaculate Heart of Mary? We might thank Pope Pius XII for that. Recall the June 13, 1917 apparition when Lucia was told she would have to remain on earth after Jacinta and Francisco were taken to heaven because Jesus chose her to establish devotion to the Immaculate Heart of His Mother in the world. Our Lady showed the children a vision of hell where the souls of poor sinners go because there is no one to pray for them. She also showed them her Immaculate Heart encircled with thorns, deeply wounded by the sins of humanity which demand reparation. She spoke of the urgency of devotion to her Immaculate Heart to prevent wars, famine, persecution of the Church and of the Holy Father, the loss of so many souls, and a worse world war, or even a third. She said she would come again to ask for the consecration of Russia to her Immaculate Heart to save it and to prevent these disasters. It would be from Russia that the errors of atheism would spread all over the world. <https://www.ncregister.com/features/mary-s-fatima-messages-to-the-shepherd-children> June 13, 1929, she came again with that special request.

The moment has come in which God asks the Holy Father, in union with all the Bishops of the world, to make the consecration of Russia to my Immaculate Heart, promising to save it by this means. There are so many souls whom the Justice of God condemns for sins committed against me, that I have come to ask for reparation: sacrifice yourself for this intention and pray. The second part of her request was the Five First Saturday Communions of Reparation

for sins committed against her Immaculate Heart. For a century there has been debate about the consecration of Russia, but the Communions of Reparation have been too much ignored. <https://aleteia.org/2022/03/23/did-our-lady-provide-an-exact-formula-for-russias-consecration>

Our Lady of Fatima warned, when a night is illumined by an unknown light, war would be imminent as punishment for sin. That occurred in 1938 while Pius XI was Pope. World War II began in 1939 while Pius XII reigned. Pope Pius XII understood the Fatima message and warnings. **On October 31, 1942, he consecrated the world to the Immaculate Heart of Mary**, but he did not name Russia per se. As the war raged on, he again turned to Mary and **established the feast of the Immaculate Heart of Mary on August 22, 1944**, invoking her intercession for peace among nations, freedom for the Church, the conversion of sinners, the love of purity and the practice of virtue. On **November 1, 1950, five years after the war, he issued his apostolic constitution *Munificentissimus Deus* defining the dogma of Mary's glorious Assumption**, body and soul, into heaven to reign with her Divine King-Son, crowned Queen-Mother of heaven and earth. We celebrate the Assumption on August 15. **On October 11, 1954**, feast of the Maternity of the Blessed Virgin Mary, Pius XII issued the encyclical *AD CAELI REGINAM* **establishing the feast of the Queenship of Mary on May 31; he renewed the consecration of the world to her Immaculate Heart.** The idea of Mary's Queenship is well rooted in the beliefs of the early Church Fathers and in the New Testament. At the visitation of Mary Elizabeth cries out, "How is it that the **Mother of my Lord** should come to me?" With Pope Pius XII's establishment of the feast of the Immaculate Heart on August 22, it is clear why August is dedicated to the Immaculate Heart of Mary. In 1969, however, Pope Paul VI fittingly moved the feast of the Immaculate Heart of Mary from August to June to follow the feast of the Sacred Heart of Jesus, and moved the Queenship of Mary from May 31 to August 22, the octave of the Assumption, to correspond with her reign in heaven with her King-Son. <https://aleteia.org/2019/08/01/why-is-august-dedicated-to-the-immaculate-heart-of-mary>
<https://aleteia.org/2021/08/22/the-queenship-of-mary-and-her-immaculate-heart/>

While Our Lady of Fatima warned of a Second World War and a possible Third, she also promised the triumph of her Immaculate Heart. Our Lady of America, too, warns of great chastisements, especially here in America, if we do not reform our lives as she has asked, but she also promised the triumph of her Immaculate Heart. With the current strife in Ukraine and the threats against Taiwan, the increasing polarization of our country, division within our Church, and the moral decay in society, **can we continue to ignore the later messages of Our Lady of America from 1959 to 1984, with the last official message the one about nuclear war? These later messages have not yet been studied by the Church?** They are vital to the whole message and Our Lady's call for reform of life, holiness from within, and to the mandate she has given America to lead in an urgently needed renewal upon the face of the earth. **The study results published on May 7, 2020 do not address the whole message of Our Lady to America.** Why do we not listen to our dear Mother's warnings and instruction?

"My faithful one, if my warnings are taken seriously and enough of my children strive constantly and faithfully to renew and reform themselves in their inward and outward lives, then there will be no nuclear war. What happens to the world depends upon those who live in it. There must be much more good than evil prevailing in order to prevent the holocaust that is so near approaching."

"Yet I tell you, my daughter, even should such a destruction happen because there were not enough souls who took my warnings seriously, there will remain a remnant—untouched by the chaos who, having been faithful in following me and spreading my warnings, will gradually inhabit the earth again with their dedicated and holy lives. They will renew the earth in the power and light of the Holy Spirit. These faithful ones of my

children will be under my protection and that of the Holy Angels, and they will partake of the life of the Divine Trinity in a most remarkable way.”

“Let my dear children know this, precious daughter, so that they will have no excuse if they fail to heed my warnings. (Jan. 3, 1984-last official message, Diary, Page 45.)

On May 31, 1957, the original feast of the Queenship of Mary, Our Lady appeared to Sister as the heavenly Queen and spoke these words, calling on us to trust her.



The heavenly Queen was dressed in a very long veil, mantle and robe. The latter was gathered at the waist by a wide sash, the ends hanging down towards the right side. The bright blue of her garments made it look as though she were clothed with the sky itself. A small gold crown encircled her head. A large gold star held the mantle in place. Scattered, rather far apart over her mantle and dress, also the veil, were tiny gold stars. On her feet Our Lady wore gold sandals. Etched around the whole figure were rays of brilliant streaks of light. Within this light and surrounding her was a rosary. The small beads were white, the large ones, gold. The cross of the rosary, which was also of gold, hung suspended over her head. At Our Lady’s left stood St. Michael, holding a golden glove, and on her right, St. Gabriel holding a gold scepter. Both angels were robed in cloth of gold.

Our Lady held in both hands a gold casket which seemed to be overflowing with sparkling gems of every sort. Her whole bearing was most queenly and regal. Yet her smile was that of a loving Queen-Mother, most eager and anxious to bestow her treasures upon her children. Then she spoke:

“I am the Queen of Heaven. These jewels are the graces with which I adorn my subjects. My Son wills that all grace should come through me as through a living channel. Come to me, loyal subjects, loving children, that I may clothe you with the graces which will enable you to appear more fittingly before my King-Son. Come and receive the gems of Eternal Life.

My sweet child, I am indeed a Queen. I can obtain all things for my subjects, as my intercession is all-powerful with God. If only they had more confidence in my power and in the great desire I have to help them.”



PRAYER TO THE QUEEN OF HEAVEN

August Queen of Heaven, sovereign Mistress of the Angels, who didst receive from the beginning the mission and power to crush the serpent’s head, we beseech thee to send thy holy angels, that under thy

command and by thy power they may pursue the evil spirits, encounter them on every side, resist their bold attacks, and drive them hence into the abyss of woe.

Most holy Mother, send thy angels to defend us and to drive the cruel enemy from us. All ye holy angels and archangels, help and defend us. Amen.

O good and tender Mother! Thou shalt ever be our Love and our Hope. Holy Angels and Archangels, keep and defend us. Amen.

*Imprimatur: PATRICK CARDINAL HAYES,
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