

My Immaculate Heart Will Win in the End...



“My Immaculate Heart will win in the end, and the Spirit of Christ will dwell in the hearts of men. Those in whom this Spirit is not found will be condemned to eternal hell-fire. My sweet child, the Father will never recognize a soul as His own unless He sees in it the likeness of His Beloved Son. Souls must attain to the perfection of the Father through the Spirit of the Son.

**(Sister Mildred (Mary Ephrem) Neuzil, Diary, OUR LADY OF AMERICA©,
Pg. 23, February 11, 1958.)**

On October 13, 2013, the 96th anniversary of the last apparition of Our Lady of Fatima and the miracle of the sun, Pope Francis will renew the consecration of the world to the Immaculate Heart of Mary as part of a Marian celebration during this Year of Faith. The original statue of Our Lady of Fatima will be brought to Rome from the Fatima Shrine in Portugal for the event. It was at Fatima that Our Lord had made known His will to establish in the world devotion to the Immaculate Heart of His Mother. It was at Fatima that Mary reaffirmed God’s promise first made in Eden that she would crush the head of the serpent through the power her Immaculate Heart. This consecration does not imply that the 1984 consecration by Blessed John Paul II was incomplete or not accepted by Our Lady as fulfillment of her request at Fatima; it simply points to our need to continually renew that consecration, putting ourselves and the whole world anew in the protection and care of the Immaculate Heart of our Mother against the many evils of our day. It is more an anniversary celebration in faith of the great act of obedience to our heavenly Mother and Queen who reigns with her King Son over every nation.

What is a consecration?

Consecration, in general, is an act by which a thing is separated from a common and profane to a sacred use, or by which a person or thing is dedicated to the service and worship of God by prayers, rites, and ceremonies. ... In the Hebrew Law we find it applied to the entire people whom Moses, by a solemn act of consecration, designates as the People of God. (<http://www.newadvent.org/cathen/04276a.htm>)

Today, **consecration is also called dedication or entrustment.** It has biblical roots and can be both **personal and communitarian**; hence, we can have consecrated persons, consecrated objects and churches, and even consecration of nations and of the world. There is a much **fuller meaning of consecration we need to understand.**

God consecrates. In a strict and primary sense, there is room only for one type of consecration, the one made by God himself. Only God can appropriate a human being and make him/her sacred. God communicates his holiness to us; he gives us participation in his holiness. He is our creator and wants us to be in his image. This transformation into his likeness is the foremost meaning of consecration.

Consecration is a response. Our consecration is therefore essentially a response to his call. In acquiescing, we bind ourselves to a consecration that comes from God. We consecrate ourselves to belong to the Lord in a new way. In fact this new way is the only way by which we truly become who we are. The foremost example of God-human consecration is Jesus Christ himself. He is the "Anointed," meaning he totally belongs to God. When, by a free act of his person (intelligence, will, affection), he accepts the mission for the salvation of the world (Jn 17, 19; 30) he consecrates himself. This is what we call his subjective consecration in response to the objective consecration of his being which occurred in his humanity at the moment of the Incarnation.

Consecration in Christ through baptism. Christ imparts to his disciples and followers a very special belonging to God. He gives us his own life by making us participants in his own consecration. This happens in baptism. Baptism is our first and most important consecration. Baptism is our objective consecration. With Christ and through him we are destined and commissioned to the glory of God and the salvation of the world. There is a radical meaning to this mission: through baptism we do not belong to ourselves anymore but to Christ who imparts his life to us.

A consequence of baptism. What we commonly regard as consecration--our subjective consecration through promises, renewal of baptismal promises, confirmation, and vows--is consecration by voluntary adherence to what baptism has made of us. We promise to live as sons and daughters of God, and thus fulfill subjectively our objective consecration. All consecrations which follow baptism are rooted in this primary act of our Christian vocation.

Reference: <http://campus.udayton.edu/mary/questions/faq/faq23.html>

The message of Our Lady of America© affirms what the Church has believed from its beginning: Mary is essential, by God's design, to His redeeming act of love for mankind and His will to save and sanctify all. **God consecrated her** for His purpose, the Incarnation of His Beloved Son for our salvation and adoption into His family through the sanctifying grace of His Divine Indwelling Presence. **Mary consecrated herself** to God's plan in response with her "fiat;" thus, her Immaculate Heart was wed to the Sacred Heart when she became Mother of the Sacred Humanity conceived in her womb by the power of the Holy Spirit Who espoused her to Himself, making her heart inseparable from the heart of her Divine Son Who is one with His Spirit. God deigns that we come to Him through her whose heart is one with His and is so pleasing to Him and is the perfect image of His Beloved Son.

"I am the Mother of the Sacred Humanity, and it is my special work as co-redemptrix of the human race to help souls reach the sanctity of the Father in eternal union by showing them how to put on Christ, to imbibe His Spirit, and thus become one with Him." (Diary, Pg. 24.)... "My heart, my Immaculate Heart, is the

channel through which the graces of the Sacred Heart are given to men.”
(Diary, Pg. 24, August 22, 1957, Feast of the Immaculate Heart.)

Can we consecrate ourselves to Mary?

Mary is not the Creator, she is not the Redeemer. She is the opposite of a Goddess; she never substituted herself for God. But it was God's will that Mary had something to do with our Christian life, with our sanctification. It is a role assigned to her by God. In perfect union with her Son and subordinate to him, the Vatican II Council calls her "our mother in the order of grace" (LG 61). Let us not forget that Mary is the prototype of perfect consecration at the beginning of the New Testament. She was chosen to help us in our consecration through her intercession and by her maternal care, which disposes us to receive the gift of God we receive in baptism. She is the perfect example of the Church, and the model of all faithful. In her extreme spiritual sensitivity to the Holy Spirit's inspiration she is God's creaturely masterpiece.

All consecrations to Mary have this Spirit-oriented (Christocentric and theocentric) meaning. Consecration to Mary is consecration to the "perfect means" (Montfort) which Jesus chose to unite himself with us and vice versa. Consecration to Mary heightens the depth and truth of our commitment to Christ. Consecration to Mary must explicitly state that our ultimate goal and end is God (Holy Spirit; Christ our Lord). Consecrations to Mary where one pledges to perform all actions "through Mary, in Mary, and for Mary" are in fact a pledge to perform them more perfectly through Jesus Christ, with him, in, and for him. Dedication to the Heart of Mary must therefore maintain the vital unity between the Heart of Mary and the Heart of Jesus. We must confide ourselves to the Heart of Mary in view of our consecration to God. We offer ourselves to this divine consecration through Mary, for she points the way to the heart of Jesus. Reference: (<http://campus.udayton.edu/mary/questions/faq/faq23.html>)

Blessed John XXIII consecrated the Second Vatican Council to the Immaculate Heart of Mary. After consecration of Russia and the world, in union with the bishops of the world, to Mary in 1984, Blessed John Paul II entrusted the New Millennium, the Church and all peoples to the Heart of Mary before the original statue of Our Lady of Fatima, which now bears in her crown the bullet that nearly killed him. He asked for her protection for the New Evangelization of the world just as she had protected him from the assassin's bullet. John Paul II believed we can overcome **the culture of death** in our contemporary society with a new **civilization of love**. In the message of Our Lady of America© we learn that the way to that civilization of love, which means peace for our world, is through the Divine Indwelling, love conquering hate, seeing the Trinity in every person. Our Lady was the **Immaculate Tabernacle of the Indwelling God© who bore Him into our world in her flesh and in her soul**. No creature on earth can reveal to us the mystery of the Divine Indwelling and the ways of Christ's peace more than she who was one with Him in the most pre-eminent communion of life and love. If we are to lead



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the world to the peace of Christ, we must first have it within ourselves through the Divine Indwelling. **God has consecrated, chosen, Sister Mildred Neuzil and her remaining sister, Sister Joseph Therese**, to whom Sister Mildred entrusted the protection of the message of Our Lady of America®, to bring us this devotion with its warnings and its promises. **God has consecrated, chosen, the United States** to lead the world to peace and spiritual renewal through the Divine Indwelling. Will we, in turn, consecrate ourselves to God's mission for us? This mission demands a reform of life, sanctification from within, a return to faith and purity and the renewal of the family, for God has made us in His image, a trinity of persons, a family, called to put on Christ so as to appear in His sight as though the Beloved. Mary's Immaculate Heart will triumph and Satan will be crushed definitively when the Divine Indwelling takes root in every person, every family on earth.

“Sweet child, beloved of my Son and cherished by me, my message has not been heeded nor have I yet found one to further the cause of renewal within. The Presence of the trinity within every human being is the focal point, the basis of interior holiness. From this will spring a deep life of prayer and a love for penance as the discipline needed to convert all peoples to a serious preparation for the coming of my Son and His Kingdom. ...

You must try to make my people understand that the life of God within them is the source of their peace and happiness. There is no other way. This is what my Son came to teach and bring and it was for this He lived and died. Unless this mystery of God's Presence within is accepted and lived, peace will not come. It is the only way, believe me, my daughter.” (Diary, Pg. 37, July 18, 1980.)

On November 22, 1980, Our Lady spoke of this mandate to America, the United States of America, in serious terms. We cannot repeat these words nor stress them enough in an effort to arouse a seemingly comatose nation from sleep in the face of a Goliath of evil endangering the salvation of our Nation and that of the whole world.

“Beloved daughter, the United States is a small one among nations, yet has it not been said that ‘a little child shall lead them’? It is the United States that is to lead the world to peace, the peace of Christ, the peace that He brought with Him from heaven in His birth as man in the little town of Bethlehem. The Savior did not come to enter this world in a big city but a small town, again, a little one among many. Dear child, unless the United States accepts and carries out faithfully the mandate given to it by heaven to lead the world to peace, there will come upon it and all nations a great havoc of war and incredible suffering. If, however, the United States is faithful to this mandate from heaven and yet fails in the pursuit of peace because the rest of the world will not accept or co-operate then the United States will not be burdened with the punishment about to fall.” (Diary, Pg. 38.)

Our Lady assured Sister Mildred that she, St. Joseph, St. Michael and the whole army of Blessed Spirits would assist us in fulfilling our mission. A privileged encounter with the guardian angels of the United States and of America was granted to Sister.

There are those who would wrongly discount this part of Our Lady's message because the angels give their names, names not noted in Scripture, but Scripture clearly indicates the existence of angels and of guardian angels over people and nations. Surely every angel has a name! Some saints have seen their guardian angels who revealed their names to them, but the vast majority of us will have to wait until heaven to know our angels by name. As for the guardian angels over the United States and over America, we can discount their names without any harm to Our Lady's message, but we cannot discount their existence nor their powerful words if we are to carry out this sacred mandate from Heaven.

"I am the Angel Sultra, sent by the Almighty whose faithful servant I am, to help the people of God in their hour of need. I have been appointed guardian, protector and defender of the United States of America whose people honor and love the Immaculate Virgin, the Queen of Angels and have dedicated their land to Her.

If the people of this Land carry out faithfully the instructions and pleadings of the Lord Jesus and the Virgin Mother then they will be following me to the hour of peace. With this sword of the Divine white flame of Love and the lightning bolts of His infinite Justice God will strike down his enemies and heal the repentant sinner. This Nation and all who follow in the pursuit of peace will know the protection of God and the destruction of those who fight and seek to destroy them through the evil powers of the infernal spirits of darkness and hate. Follow me, people of God, brothers and sisters, as our Queen paves the way and the peace of the Lord will reign once more upon the earth." (Diary, August 22, 1981, Pg. 41.)

These magnificent words of the guardian angel of the United States are matched by even more exquisite words from the guardian angel of America who speaks of our soil being saturated with the blood of martyrs and promises to lead us in the battle for the peace of the Kingdom which is within us. It is no accident that Our Lady's first appearance to Sister Mildred Neuzil was on September 25, 1956, feast of the North American martyrs, now celebrated on October 19th. Nor was it an accident that she first appeared as Our Lady of Lourdes where she called herself The Immaculate Conception, the title by which we honor her here in America as our Patroness.

"I am the Archangel Sardus, Protector, Guardian and Defender of America whose soil is saturated with martyrs' blood and honors so highly the Queen of Heaven and Her holy Spouse who work only to further the Kingdom of Jesus.

With these shafts of light God seeks out and binds with eternal chains the evil powers and those who have sold themselves to these enemies of God and His people. They who are chained to habits of sin through weakness but have hearts filled with guilt and repentance will have their chains broken so that they will be free once more to love and serve their Maker.

Listen to the words and warnings of the Queen of Heaven and you will experience my protection and I will fight in your defense that with the people of all

nations you can at last come to the peace of the Kingdom which is within you.”
(Diary, August 22, 1981, Pg. 42.)

Consecration to Mary expresses our unshakable belief in her God-given role as Mediatrix of Grace, as our maternal intercessor with her Divine Son, the only Mediator and Savior of the world. It is an act of recognition that it is God who takes the initiative with us, God who communicates Himself, His holiness, to us in Jesus and seeks to transform us into the image of His Beloved Son by the power of their Holy Spirit and their Indwelling Presence. While Pope Francis renews the consecration of the world to the Immaculate Heart of Mary, let us in America, in the quiet devotion of our hearts, also dedicate the United States and all of America to the Immaculate Heart under her privileged title of the Immaculate Conception, our Patroness, and under her new title, Our Lady of America, the Immaculate Virgin® and that of Our Lady of the Divine Indwelling® which focuses her message on its central grace and mystery of the Most Holy Trinity within us that will achieve the triumph of her Immaculate Heart over the evil one!

Our Lady of America® calls her children to prayer and penance, that reform of life that is sanctification from within, and has made a special request to the bishops of America to enthrone a statue of her under this new image of Our Lady of America® in a place of honor in our Basilica of the National Shrine of the Immaculate Conception in Washington, D.C., after being carried in solemn procession, and to honor her there under the title “Our Lady of America, the Immaculate Virgin®”. (Diary, Pg. 14.)

**How long will we keep Our Lady waiting before we embrace the required reform of life she asks for and carry out the enthronement she has requested?
What miracles of grace are being lost to us each day we delay?**

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