

Key Points in Our Lady of America's Message

Prayer, Penance, Purity, and Peace Through the Divine Indwelling Presence of the Most Holy Trinity

“Pray and sacrifice yourself, My child, that faith may once again find entrance into the hearts of men.” (Jesus to Sister Mildred Mary Neuzil, May 29, 1954.)

“My children, every home and every soul is My Father's house, for He made them and they are His. But many of them are no longer sanctified by His Presence. Thieves have entered in and stolen from Him His temples of prayer. It is you, My children, who have let them in. If, My children, you will cleanse your temples, My Father will return and We will come and make our abode with you.” (Jesus to Sister, May 1954.)



Our Lady of the Divine Indwelling - Copyright Protected



Our Lady of America, the Immaculate Virgin

“My child, nothing is accomplished without pain. Prepare to suffer much. You see the sword in the Heart of your Mother. Suffering completed the work of divine grace in my soul. He who refuses to suffer will never abide in the Spirit of Christ, will never be formed into His image. (Our Lady to Sister, February 11, 1958.)

“Behold, O my children, the tears of your Mother! Shall I weep in vain? Assuage the sorrow of my Heart over the ingratitude of sinful men by the love and chasteness of your lives. Will you do this for me, beloved children, or will you allow your Mother to weep in vain? I come to you, O children of America, as a last resort. I plead with you to listen to my voice. Cleanse your souls in the Precious Blood of My Son. Live in His Heart, and take me in that I may teach you to live in great purity of heart which is so pleasing to God. Be my army of chaste soldiers, ready to fight to the death to preserve the purity of your souls. I am the Immaculate One, Patroness of your land. Be my faithful children as I have been your faithful Mother.” (Our Lady to Sister, Sept. 27, 1956.)

“Peace is from within, not from without. ...there will be peace, as has been promised, but not until my children are purified and cleansed from defilement, and clothed thus with the white garment of grace, are made ready to receive this peace, so long promised and so long held back because of the sins of men.” (Our Lady to Sister, feast of the Most Holy Rosary, October 7, 1957.)

(Sister Mildred Mary Neuzil, The Diary, OUR LADY OF AMERICA, Tiffin, OH, Pgs. 5, 7, 23, 12 and 16.)

Our web site, www.ourladyofamerica.com, opens with a quote from a notarized letter written by Mary Ziegman, a friend of Sister Mildred Neuzil's, stating Sister told her of the utter importance of the message of Our Lady of America, saying all prophecies, visions and apparitions through the centuries are converging in this one. Why? Because it brings us to the central doctrine of our Faith which the Old Testament prophecies could only prefigure, that of the Divine Indwelling of the Most Holy Trinity in the souls of the just. Raoul Plus, S. J. calls this Indwelling the doctrine of sanctifying grace, made possible by the redeeming act of Christ on the cross whereby we are raised above our mere natural state, above the preternatural state of our first parents, to a supernatural state, sharing in the very divine nature of God Himself. We are baptized into Christ's Paschal Mystery and share in His redemptive work and likewise share in the inheritance of His glory, for we are adopted as His family. The Divine Indwelling Presence transcends the creative power of God by which we came into existence and are sustained in existence. It is a deeply

personal relationship with God in which we enter into a covenant-relationship, a spiritual espousal to God deeper than any married couple could be in the flesh. No wonder Jesus called Sister Mildred Neuzil “Bride of My Heart,” for she had surrendered herself totally to Him, to His Will and purpose. God created us for this communion, and when mankind lost it through sin, God sent His Son into the world as Emmanuel, the Word Incarnate, to live amongst us so He could restore to us the original grace given to Adam and Eve and surpass it. So great is God’s love for us that He further ordained the redemptive sacrifice of His only Begotten Son so we might be cleansed of sin and be fed with the very Body and Blood of the Sacrificial Lamb that would make us one body with Him. This is the magnitude of God’s love for His people, each of whom He calls by name.

How are Our Lady’s apparitions converging in that of Our Lady of America? Whether at Guadalupe, Lourdes, Fatima, Ruwanda, La Salette, Banneux Beauraing, Akita, Garabandal, or anywhere else, Our Lady is God’s Queen-Mother constantly calling her children, who so often turn away from Him, to come back to the grace of her Divine Son through reform of life, sanctification from within, a return to the state of grace, if lost by mortal sin. In the Sacrament of Reconciliation, we can once again put on the white garment of grace necessary to live in Christ’s kingdom on earth and to enter into the wedding feast of the Lamb for all eternity. God has promised His Mother the triumph of her Immaculate Heart; she will crush the head of the ancient serpent, forever! We must do our part in heeding the messages and warnings of Our Lady of America in what she herself calls “a last resort” as we celebrate the feast of the Immaculate Conception, our Patroness. The basic messages and warnings of all Our Lady’s apparitions are reiterated clearly in terms of Catholic doctrine in the message of Our Lady of America, the Immaculate Virgin-Mother.

What is the Hour of Grace? Our Lady appeared to Sister Pierina in Montichiari, Italy from November 24, 1946 to December 8, 1947 and called herself the Mystical Rose. On her heart were three roses, one white for prayer, one red for sacrifice, and a yellow one for penance or conversion. She asked that this hour be kept in all Catholic Churches throughout the world. She said **“My Son is so greatly offended by the sins of the people, especially by the sins of impurity. He is already planning to send the deluge upon the people, for their destruction, but I have asked Him to show mercy, and not send the destruction. So that is why I have appeared, to ask for penance and atonement for the sins of impurity.”**



Our Lady then asked Sister to humbly make the sign of the cross on the four stones in the sanctuary of the church as a reminder of her appearance and asked that no one step on them. She then stepped on them and again asked for penance. **“Penance is nothing more than accepting all our crosses daily willingly. No matter how small, accept them with love.”** Sister was instructed that the Hour of Grace on the feast of the Immaculate Conception should begin at noon until 1:00 p.m. and should start by reciting three times the 51st Psalm with outstretched arms. Our Lady promised that whatever a person asked for during this Hour of Grace (even in impossible cases) would be granted if it was in accord with the Will of the Father. The Hour could be prayed in Church or at home but must be an undisturbed hour, no distractions. The rest of the hour is left up to the individual. We

suggest writing out all the intentions you wish to pray for ahead of the Hour so when the Psalm is finished, you can ask them of Our Lady from the depths of your heart with great confidence in obtaining all that you ask for. Our Lady asked for atonement for sins against purity, prayer for our countries and for the conversion of the most hard-hearted sinners. On December 7th, Our Lady appeared with a young boy and girl dressed in white and said: **“Tomorrow I will show you My Immaculate Heart which is so little known among the people.”**



She asked that people pray for Russia. **“There are so many people being held prisoners, which their families know nothing of, because they have been gone for so many years. Pray for the conversion of Russia; the suffering of the soldiers and their sacrifices and martyrdom will bring peace to Italy.** [Fatima had called for the consecration of Russia to the Immaculate Heart to stop the spread of atheism.] **The little children are Francesco and Jacinta. I am giving them to you as your companions. You will have much to suffer for my sake. I want simplicity and goodness from you, as of these little children.”**

By noon on the feast 10,000 people had gathered in the Church when a brilliant white light appeared from the ceiling, with stairs, beautifully decorated in white, red and yellow roses, coming from the light down to the floor. Our Lady, dressed in white, her hands folded, stood on a splendid carpet of white, red and yellow roses at the top of the stairs. In a gentle and loving voice she said, **“I am the Immaculate Conception, the Mother of all graces, and the Mother of my Beloved Son, Jesus. I want to be known as the Mystical Rose. My wish is that every year on the 8th of December, at noon, an “Hour of Grace” will be installed. Many spiritual graces and physical blessings will be received by those who pray, undisturbed, during this hour.”** As she descended the stairs she expressed her happiness at this demonstration of faith, and she scattered roses. She said her Son would show His Greatest Mercy as much as people prayed for it. She also asked that Pope Pius XII install this Hour of Grace throughout the whole world, and that a statue be made and placed on the spot where she had stood. Whenever the statue would be processed through the town many graces and cures would take place. Many were cured that day. She stated: **“This is the last time I will appear here. Pray, weep and do penance on these stones, and you will receive the care of My Motherly Heart.”** (Reference: Publication in the Felician Sisters’ magazine AVE MARIA, who asked that it be distributed throughout the world to help Our Lady draw all souls to God and to make Jesus loved in every heart.)

It cannot be difficult to see how all Our Lady’s apparitions are converging and always calling us to prayer and penance and reform of life and union with God in a life of purity of body, soul, heart and mind. Such is the message of Our Lady of America calling us to live in the Presence of the Indwelling Most Holy Trinity, our ultimate good and purpose in life.

“I am the Mother of the sacred humanity, and it is my special work as co-redemptrix of the human race to help souls reach the sanctity of the Father in eternal union by showing them how to put on Christ, to imbibe His Spirit, and thus become one with Him.” (Neuzil, The Diary, Pg. 24.)

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