

Abortion and Willful Murder: Sins That Cry to God for Justice

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are life, liberty and the pursuit of happiness. (United States Declaration of Independence.)

On March 25, 1995, St. John Paul II promulgated the encyclical *Evangelium Vitae*, *The Gospel of Life*. He did so on the feast of the Annunciation, the day the Archangel Gabriel announced to Mary that she was to be the Mother of God, the first day that Jesus was conceived in her womb by the power of the Holy Spirit and where He would grow for nine months. What a fitting day to proclaim the incomparable worth and dignity of the human person. Jesus sanctified all life in the womb by taking flesh in Mary. St. John Paul II states:

Today there exists a great multitude of weak and defenseless human beings, unborn children in particular, whose fundamental right to life is being trampled upon. (Evangelium Vitae, #5.)

He spoke of systematic attacks upon life being approved in the legal and medical sectors of society and falsely promoted as progress and freedom by the media. Those who keep statistics on abortion, e.g., Guttmacher, list 61,674,930 abortions in the United States alone since Roe vs. Wade was passed January 22, 1973, forty-seven (47) years ago, and a staggering 1,562,149,895 abortions worldwide. If Genesis can speak of the blood of one man crying out to heaven for justice, how much more must the blood of these millions of innocent and helpless babies, not just cry out but scream out, for justice from heaven? Does not the message of Our Lady of America warn us that the scales of God's justice are spilling His wrath upon America and the world for this sin alone?

But God cannot leave the crime unpunished: from the ground on which it has been spilt, the blood of the one murdered demands that God should render justice. (Gen: 37:26) From this text the Church has taken the name of the "sins which cry to God for justice", and, first among them, she has included willful murder. For the Jewish people, as for many peoples of antiquity, blood is the source of life. Indeed "the blood is the life" (Dt 12:23), and life, especially human life, belongs only to God: for this reason whoever attacks human life, in some way attacks God himself. (Evangelium Vitae, #9.)

Whatever is opposed to life itself, such as any type of murder, genocide, abortion, euthanasia, or willful self-destruction, whatever violates the integrity of the human person, such as mutilation, torments inflicted on body or mind, attempts to coerce the will itself; whatever insults human dignity, such as subhuman living conditions, arbitrary imprisonment, deportation, slavery, prostitution, the selling of women and children; as well as disgraceful working conditions, where people are treated as mere instruments of gain rather than as free and responsible persons; all these things and others like them are infamies indeed. They poison human society, and they do more harm to those who practice them than to those who suffer from the injury. Moreover, they are a supreme dishonor to the Creator. (Evangelium Vitae, #3.)

The Second Vatican Council defined abortion and infanticide in particular as "unspeakable crimes," intrinsic evil by the very nature of the act in which those most

responsible to protect innocent life do it irreparable harm. St. John Paul II says no one can claim a right to abortion, infanticide or euthanasia, nor recognize that right in law without attributing to human freedom an evil and perverse significance that amounts to the death of true freedom. No one can ask for this explicitly or implicitly for oneself or for another, nor can any authority legitimately permit such action. Such action would give absolute power over and against others. (*Evangelium Vitae*, #'s 20, 57.) No relativistic or euphemistic language like “viability of the fetus” or “right to privacy”, or “intrusion of the fetus into a woman’s body,” or “it’s my body and I can do what I want with it”, used by those with false teaching to promote the “culture of death”, can justify any human law denying the personhood of the child in the womb. A person’s body is NOT “my” body; every creature belongs to the Creator and is His temple, for God alone has the Supreme Authority over life and death. His temple must not be desecrated. Each person is a sign of the living God, an icon of Jesus Christ! From the moment of conception and the fertilization of the ovum, a new life has begun which is neither that of the father nor that of the mother. Modern genetic science confirms this fact. From the moment of conception, the child in the womb is a human person and has the unalienable right to life given by God and guaranteed by our Constitution. That right to life is guaranteed to the point of natural death.

In July of 1981, Our Lord spoke to Sister Mildred Mary Neuzil about unnatural acts some want to legitimize by calling them acts of love, thus trying to disguise them as intrinsic rights. He strongly warns His priests and consecrated souls of this error.

Many unnatural acts are being committed in the name of love. This evil is being disguised and tolerated as an intrinsic right like any other. Even some of My priests and consecrated virgins are being caught up into this web of evil, not realizing its terrible consequences. [Our Lady says:] ...there are those in high places in the church who disobey and refuse respect to my Son’s Vicar on earth. These betray the teachings inspired by the Divine Spirit sent by my Son to be with the Church ‘til the end of time. There are those who teach false doctrine, and those who repudiate the Holy Sacraments. They are filled with intellectual pride. And so refusing to follow my humble Son, they are being destroyed together with those who misguidedly follow them down the path of error and falsehood. (Sister Mildred Mary Neuzil, *The Diary, OUR LADY OF AMERICA*, Pgs. 40-43.)

Love is two-sided, giving and receiving. This reciprocity is best displayed in God’s Covenant with His Chosen People in which He promised to take care of them, protect them and be their God if they would obey and serve and honor Him; hence, blessing for obedience and curse for disobedience. The message of Our Lady of America carries that same sense of covenant for us, great favor as our Mother and our Patroness with a promise of protection, but also stern warnings about not heeding her voice and her call to repentance, reform of life, sanctification from within, a return to Faith and Purity, the cleansing of our souls in the Blood of the Lamb, her Son, sacrificed on the altar of Calvary for us. She calls us to live in the Divine Presence of the Most Holy Trinity through sanctifying grace so we, like her, might be tabernacles of the Indwelling God. We must become His paradise, His heaven, on earth.

“I come to you, O children of America, as a last resort. I plead with you to listen to my voice. Cleanse your souls in the Precious Blood of My Son. ...Be my army of

chaste soldiers, ready to fight to the death to preserve the purity of your souls. I am the Immaculate One, Patroness of your land. Be my faithful children as I have been your faithful Mother.” (Diary, Pg. 12.)

“My beloved daughter, what I am about to tell you concerns in a particular way my children in America. Unless they do penance by mortification and self-denial and thus reform their lives, God will visit them with punishments hitherto unknown to them. ...My dear child, either you will do as I desire and reform your lives, or God Himself will need to cleanse you in the fire of untold punishments. ...Oh, if you knew the punishment, I am holding back from you by my pleading and intercession on your behalf. ...My Son’s patience will not last forever. Help me hold back His anger which is about to descend on sinful and ungrateful men. Suffering and anguish, such as never before experienced, is about to overtake mankind. It is the darkest hour. ...Help me save those who will not save themselves. Help me bring once again the sunshine of God’s peace upon the world. ...Reform of life is what I ask as the sign and proof of my children’s love for me. ...Come to me, my children, come to me and learn. ...Do not disregard the voice of your Mother. It is the voice of love trying to save you from eternal ruin.” (Diary, Pgs. 15-21.)

On February 11, 1981, Sister Mildred stated that it is evident that the Forces of Evil are enveloping the world and their hatred is particularly focused on the United State because of the Divine Mandate given to it to lead the world to peace. (Diary, Pg. 39.) Our Lady bemoans the fact that we still are not listening to her and she sees the destruction coming. She says we can still stem the tide of suffering if we would just do as she has asked for so long, and would renew our hearts and spirits by following the light of the Holy Spirit within ourselves and in the teachings of Holy Church. She sends us angels to watch over America and the United States who will fight for us and lead us in the battle against these Forces of Evil.

[In the words of the Angel Protector of America:] “Listen to the words and warnings of the Queen of Heaven and you will experience my protection and I will fight in your defense that with the people of all Nations you can at last come to the peace of the Kingdom which is within you.” (August 22, 1981, The Diary, Pg. 42.)

[In the words of the Angel Protector of the United States of America:] “If the people of this Land carry out faithfully the instructions and pleadings of the Lord Jesus and the Virgin Mother then they will be following me to the hour of peace. With this sword of the Divine white flame of Love and the lightning bolts of His infinite Justice God will strike down his enemies and heal the repentant sinner. This Nation and all who follow in the pursuit of peace will know the protection of God and the destruction of those who fight and seek to destroy them through the evil powers of the infernal spirits of darkness and hate.

Follow me, people of God, brothers and sisters, as our Queen paves the way and the peace of the Lord will reign once more upon the earth.” (August 22, 1981, The Diary, Pg.41.)

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